

PATENT

Case Docket No. MNFRAME.005A4

Date: February 24, 1999

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In re application of : Johnson, et al.  
App. No. : 08/942,214  
Filed : October 1, 1997  
For : METHOD FOR MAPPING  
ENVIRONMENTAL  
RESOURCES TO  
MEMORY FOR  
PROGRAM ACCESS  
Examiner : Unassigned  
Art Unit : 2785

I hereby certify that this correspondence and all  
marked attachments are being deposited with the  
United States Postal Service as first class mail in an  
envelope addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on

February 24, 1999  
(Date)

John M. Carson, Reg. No. 34,303

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Group 2700

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is a preliminary amendment in the above-identified application.

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	21	MINUS	20	= 1 ×	\$18	= \$18
Independent Claims	2	MINUS	3	= 0 ×	\$78	= \$0
If application has been amended to contain multiple dependent claim(s), then add					\$260	= \$0
Time Extension Fee						\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$18

Enclosed are:

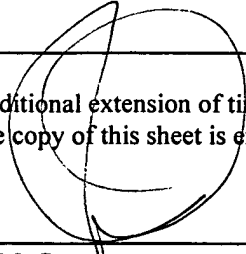
- (X) Return prepaid postcard.
- (X) A check in the amount of \$18 is attached.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.



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John M. Carson  
Registration No. 34,303  
Attorney of Record

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